



1       **Section 2.** Funds for this project will be provided by the Arkansas Department of Parks and Tourism’s  
2 Outdoor Recreation Grant in the amount of Two Hundred Fifty Thousand Dollars (\$250,000.00), the City  
3 will provide Two Hundred Fifty Thousand Dollars (\$250,000.00) as the “dollar for dollar” match for the  
4 grant using the Account No. 108459-S45A711, and the remaining \$35,921.44 will fund American Disabil-  
5 ity Act compliance items at each location.

6       **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
7 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-  
8 dication shall not affect the remaining portions of the resolution which shall remain in full force and effect  
9 as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-  
10 lution.

11       **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
12 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

13 **ADOPTED: December 18, 2018**

14 **ATTEST:**

**APPROVED:**

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17 **Susan Langley, City Clerk**

\_\_\_\_\_ **Mark Stodola, Mayor**

18 **APPROVED AS TO LEGAL FORM:**

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21 **Thomas M. Carpenter, City Attorney**

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